



# Trinity

## United Church of Christ

May 15, 2022 10:30 a.m.



# WE GATHER TO WORSHIP GOD

PRELUDE

WELCOME AND COMMUNITY NEWS

OPENING SCRIPTURE Psalm 148

Bible pg. 571

\*CALL TO WORSHIP (from Psalm 98)

Leader: Sing to God a new song,

**People: for God has done marvelous things!**

Leader: Make a joyful noise to God, all the earth,

**People: for God is still doing marvelous things!**

Leader: Break into joyful song!

**People: Sing praises with lyre and melody and trumpets!**

Leader: Let the seas roar and the floods clap their hands!

**People: For God is coming to judge the world with righteousness.**

Leader: God is coming to judge the world with equity.

**People: Sing to God a new song!**

\*OPENING HYMN *O Day of Radiant Gladness*

66/NCH

\*COMMUNITY PRAYER

*God of love,*

*You call us to love one another, just as Jesus loved us. You ordain us to be one with each other, even as the Father and the Son are one. Yet we disown our sisters and brothers; our divisions defame your good name.*

*Forgive us in your great mercy. Baptize us anew with your Spirit of Love, with grace to accept those whom you accept, to love those whom you love, to forgive one another as you have forgiven us, and to live and work in united witness; through Jesus Christ, our risen Lord. Amen*

*—In silence let us bring our personal prayers before God—*

\*SILENT PRAYER & WORDS OF ASSURANCE

PASSING THE PEACE OF CHRIST

\*RESPONSE *Halleluja*

236/NCH

Halle, halle, halle-lu-ja

Halle, halle, halle-lu-ja

Halle, halle, halle-lu-ja

Halleluja, hallelujah

PRAYER FOR ILLUMINATION

SCRIPTURE READING Acts 11:1-18

Bible pg.1003

Leader: The Word of God for All People

People: **Thanks Be to God**

## CHILDREN'S MESSAGE & THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.*

## COMMUNITY CELEBRATIONS & CONCERNS

### PRAYER OF DEDICATION

DOXOLOGY (words used at the UCC General Synod 32 in 2019)

780/NCH

*Praise God from whom all blessings flow*

*Praise Christ all creatures here below*

*Praise Spirit Living Comforter*

*Community of Love adored. Amen*

SCRIPTURE READING Revelation 21:1-6

Bible pg.1132

\*SERMON HYMN ***O Holy City, Seen of John***

613/NCH

SERMON A Unexpected Change of Menu

Rev. Adam Marquette

PRAYER HYMN ***Hear Our Prayer, O God***

769/NCH

Hear our prayer, O God

Hear our Prayer, O God

Incline your ear to us,

And grant us your peace.

## PASTORAL PRAYER

\*CLOSING HYMN ***Part in Peace***

78/NCH

\*BENEDICTION

\*RESPONSE ***I Love You with the Love of the Lord***

*Oh, I love you with the love of the Lord.*

*Yes, I love you with the love of the Lord.*

*I can see in you the glory of my King,*

*and I love you with the love of the Lord.*

## POSTLUDE

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\* invites all who are able to please stand

# O Day of Radiant Gladness

St. 1-2, Christopher Wordsworth, 1862; alt.

St. 3, Charles P. Price, 1980; alt.

St. 4, The Hymnal 1982; alt.

1 O day of ra-diant glad-ness, O day of joy and light;  
 2 This day at the cre-a-tion the light first had its birth;  
 3 This day God's peo-ple, meet-ing, the Ho-ly Scrip-ture hear;  
 4 That light our hope sus-tain-ing, up-on the pil-grim way,

O balm of care and sad-ness, most beau-ti-ful, most bright;  
 this day for our sal-va-tion Christ rose from depths of earth;  
 Christ's liv-ing pres-ence greet-ing, through bread and cup made near.  
 at length our rest at-tain-ing, our end-less Sab-bath day.

This day the high and low-ly, through a-ges joined in tune,  
 This day our God vic-tor-ious the Spir-it sent from heaven,  
 We jour-ney on, be-liev-ing, re-newed with heaven-ly might,  
 We sing to you our prais-es, our Hope, our Joy, our Sun:

sing "Ho-ly, ho-ly, ho-ly" to the great God tri-une.  
 and thus this day most glo-ri-ous a tri-ple light was given.  
 from grace more grace re-ceiv-ing on this blessed day of light.  
 the church its voice up-raises to you, blessed Three in One.

Christopher Wordsworth, Anglican priest, wrote voluminously on the Bible and church history in addition to his hymn writing. This hymn is from his Holy Year, 1862.

Tune: ES FLOG EIN KLEINS WALDVÖGELEIN  
 7.6.7.6.D.

Memmingen manuscript, 17th century  
 Harm. George R. Woodward, 1904

# O Holy City, Seen of John

613

Walter Russell Bowie, 1910; alt.

Rev. 21:1-22:5; Heb. 11:16

1 O ho - ly cit - y, seen of John, where Christ, the Lamb, does reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the cit - y that has stayed  
4 Al - read - y in the mind of God that cit - y is pre - pared:

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose ways are your own ways,  
oh, how its splen - dor chal - leng - es the souls that great - ly dare,

And where the tears are wiped from eyes that shall not weep a - gain.  
And bit - ter lips in deep de - spair cry, "Christ has died in vain!"  
And where the sun that blaz - es is your grace for all our days.  
Yes, bids us seize the whole of life and build its glo - ry there.

Walter Russell Bowie, Episcopal priest and seminary professor,  
was a member of the committee that prepared the Revised  
Standard Version of the Bible. This hymn expresses a hope  
for a realm of God beginning here and now.

Tune: MORNING SONG 8.6.8.6.8.6.  
Melody from Sixteen Tune Settings, 1812  
Harm. C. Winfred Douglas, 1940

# Part in Peace

*Sarah Flower Adams (1805-1848); alt.*

*Unison*

The musical score is written in 3/4 time and consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line.

1 Part in peace! the day be - fore us, prais - es sing for life and light.  
 2 Part in peace! with deep thanks-giv-ing, ren - dering as we home-ward tread,  
 3 Part in peace! our voic - es rais-ing, in God's pres - ence al - ways be.

Are the shad - ows length - ening o'er us? Bless God's care who guards the night.  
 Love and ser - vice to the liv - ing, gen - tle mem - ory to the dead.  
 This the wor - ship and the prais-ing, bring - ing peace to you and me.

*Daughter of an editor, Sarah Flower Adams gave up a successful acting career in London to continue writing poems and hymns. One of her best-known texts is "Nearer, my God, to thee."*

Tune: CHARLESTOWN 8.7.8.7.  
 Southern Harmony, 1835  
 Harm. Carlton R. Young, 1964

## *Scripture Readings*

### **Psalm 148**

Praise the Lord!  
Praise the Lord from the heavens;  
    praise him in the heights!  
Praise him, all his angels;  
    praise him, all his host!  
Praise him, sun and moon;  
    praise him, all you shining stars!  
Praise him, you highest heavens,  
    and you waters above the heavens!  
Let them praise the name of the Lord,  
    for he commanded and they were created.  
He established them for ever and ever;  
    he fixed their bounds, which cannot be passed.  
Praise the Lord from the earth,  
    you sea monsters and all deeps,  
fire and hail, snow and frost,  
    stormy wind fulfilling his command!  
Mountains and all hills,  
    fruit trees and all cedars!  
Wild animals and all cattle,  
    creeping things and flying birds!  
Kings of the earth and all peoples,  
    princes and all rulers of the earth!  
Young men and women alike,  
    old and young together!  
Let them praise the name of the Lord,  
    for his name alone is exalted;  
    his glory is above earth and heaven.  
He has raised up a horn for his people,  
    praise for all his faithful,  
    for the people of Israel who are close to him.  
Praise the Lord!

### **Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to

me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God? When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

### **Revelation 21:1-6**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

# The Week Ahead

Find a  
complete calendar at  
[www.ucctrinity.com](http://www.ucctrinity.com)

## Sunday, May 15, 2022

Event	Time
IN PERSON & Online worship Service	10:30 AM - 11:30 AM
Confirmation Class	5:30 PM - 6:30 PM
Sunday Night Youth Ministry	6:30 PM - 7:30 PM

## Monday, May 16, 2022

Event	Time
AA Meeting	7:00 PM

## Tuesday, May 17, 2022

Event	Time
Council Meeting	7:00 PM - 8:00 PM

## Wednesday, May 18, 2022

Event	Time
Knit Wits	10:00 AM - 12:00 PM
Sewing Group	6:00 PM - 9:00 PM

## Thursday, May 19, 2022

Event	Time
Trinity Bells Rehearsal	4:00 PM - 5:00 PM
4H Meetings	6:30 PM
Choir Rehearsal	7:00 PM - 8:00 PM
AA Meeting	8:00 PM

## Sunday, May 22, 2022

Event	Time
Confirmation Sunday	
IN PERSON & Online worship Service	10:30 AM - 11:30 AM

# Geranium Sale

Please help to make our Sanctuary extra colorful on Pentecost Sunday, June 5th by purchasing red geraniums. After Pentecost, the flowers will be planted in our church garden beds. The cost is \$5 each. Orders with payment will be taken in the Narthex on May 15 and 22, during the week by calling the office, mailing in the form below or by visiting [www.ucctrinity.com](http://www.ucctrinity.com) and purchasing online. Deadline to order

I **Geraniums for Pentecost** (\$5.00 each)  
ORDER BY MAY 31, 2022

Name \_\_\_\_\_

Total # ordered: \_\_\_\_\_ x \$5.00 = \_\_\_\_\_ (Payment is expected with order) Paid by: Check \_\_\_\_\_ Cash \_\_\_\_\_

*GERANIUMS WILL STAY AT THE CHURCH FOR PLANTING AROUND THE BUILDING*



**Worship leaders today:**

**Clergy:** Rev. Adam Marquette

**Organist:** Jackson Carruthers

**Liturgist:** Nancy Torok

**Altar Flowers:** Jan Johnston in honor of her Birthday



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*Pastoral Relations Committee: Aric Stano (Chairperson), Debbie Lorincz, Nila McCullough*